

ASSIGNED
16139

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 25 1955
Returned to applicant for correction _____
Corrected application filed _____

The undersigned John P. Cordano
of Cherry Creek, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Underground (Springs No. 1, 2, 3, 4, and 5 unnamed, in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33 map in support of Applications)
Name of stream, lake, or other source
2. The amount of water applied for is 2.40 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T. 26 N., R. 64 E., M.D.B. & M. or at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from which the south $\frac{1}{4}$ corner of said Section 33 Bears S. 75° 20' W.,
1190 Ft. distant.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 240
- (b) Description of land to be irrigated Portions of the following
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
forty acre subdivisions: S $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33; S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34 all in T. 26 N., R. 64 E., M.D.B. & M. all of which is
unoccupied, unimproved and unappropriated land which is part of a Desert
Land Entry of John P. Cordano

- (c) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The five springs located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T. 26 N., R. 64 E.,
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 have been channeled into one course which flows southerly and easterly
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 to the described lands. Springs will be further developed and improved
 for use in support of a Desert Land Entry.

5. Estimated cost of works \$1500.00
6. Estimated time required to construct works 3 years
7. Remarks This Application will be used and the work described accom-
For use of applicant
 plished in support of the Desert Land Entry of John P. Cordano.

s/ John P. Cordano, Applicant.

By

Compared HS/LB HS/AM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions:

This permit is issued subject to all existing rights
 on the source. A substantial headgate and measuring device must be
 installed and maintained to facilitate the measurement and control of
 water. The State retains the right to regulate the use of the water
 herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed 2.4
 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land
 irrigated.

Actual construction work shall begin on or before December 24, 1959

Proof of commencement of work shall be filed before January 24, 1960

Work must be prosecuted with reasonable diligence and be completed on or
 before December 24, 1960

Proof of completion of work shall be filed before January 24, 1961

Application of water to beneficial use shall be made on or before
 December 24, 1962. Proof of the application of water to beneficial

use must be filed with State Engineer on or before January 24, 1963

Map Filed - Feb. 23, 1955 under 16135

PROOF OF COMMENCEMENT OF WORK FILED DEC 1 1959 WITNESS MY HAND AND SEAL this 24th day
 PROOF OF COMPLETION OF WORK FILED DEC 1 1959
 PROOF OF BENEFICIAL USE FILED DEC 1 1959 of June, 1959

CERTIFICATE No. 5077

ISSUED

12/31/61

for 0.899 cfs for

irrig.

Edmund A. Muth

State Engineer.

RECORDED

2/6/61

BK. 218

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White Pine

COUNTY RECORDER